



"LO A
VOICE FROM
HEAVEN"



MATT. 28:19.

The Church of God Evangel



MARK 16:15

CLEVELAND, TENN.

GOD'S LOVE

THE GOLDEN RULE

JAMES WELLS

In your daily round of duties,
As you make your way through life;
As you gaze upon its beauties,
And you look upon its strife,
There's a rule of conduct given,
Which I will commend to you:
Always do unto another
What you'd have him do to you.

If, perchance, along life's highways,
You should meet a man that's down,
Or you meet him on the byways,
Where he meets with many a frown,
Won't you try to help him, brother,
Ere he passes from your view?
Won't you do unto another
What you'd have him do to you?

Once upon a time the Savior
Came into this world of sin,
Came into this world to suffer,
Precious souls that He might win.
And He gave to us a precept
Did this Savior, kind and true:
Always do unto another
What you'd have him do to you.

THE GROUND OF



"Therefore all things whatsoever ye would that men should do to you do ye even so to them: for this is the law and the prophets," Matthew 7:12.

THE
PILLAR

THE
TRUTH

EPH. 2:20

1 TIM. 3:15

Vol. 32, No. 50

February 21, 1942

Death Notice

Sister Old Time Prayer Meeting died recently at the First Neglected Church on Worldly Avenue. Born many years ago in the midst of great revivals, she was a strong, healthy child, fed largely on testimony and scriptural holiness, soon growing into world-wide prominence, and was one of the most influential members of the famous Church family. She was a great influence for good, gathering the multitude of mankind to her bosom to hear the story of Him who wore the seamless garment, a story of never-failing interest to all.

For the past several years Sister Prayer Meeting has been in failing health, gradually wasting away until rendered helpless by stiffness of knees, coldness of heart, inactivity, and weakness of purpose and will power. At the last she was but a shadow of her former happy self. Her last whispered words were inquiries concerning the strange absence of her loved ones, now absent from her presence, busy in the marts of trade and places of worldly amusement. Her older brother, Brother Class Meeting, has been dead for many years.

Experts, including Dr. Works, Dr. Reform, and Dr. Joiner, dis-

agreed as to the cause of her illness, administering large doses of organization, socials, contests, drives, and religious education, but to no avail. A post-mortem showed a deficiency of spiritual food, coupled with lack of fasting, faith, heartfelt religion, shameless desertion, and non-support as contributing causes. Only a few were present at her death, sobbing over memories of her past beauty and power. Carefully selected pallbearers were urged to tenderly bear her remains away but failed to appear. There were no flowers. Her favorite hymns, "Amazing Grace" and "Rock of Ages" were not sung. Miss Ima Modern rendered "Beautiful Isle of Somewhere," but none had any idea where this fancied isle might be. The body rests in the beautiful cemetery of Bygone Glories, awaiting the summons from above which shall bring her, with her blood-washed garments, into the presence of the God of glory, spotless, blameless, and full of glory. In honor of her going, the church doors will be closed on Wednesday nights, save on the third Wednesday of each month, when the Ladies' Pink Lemonade Society serves refreshments to the members of the men's handball team.—Sel.

Notices

I thank all who have sent me free literature.—J. B. Weeks, Rt. 2, Jesup, Ga.

District Conventions

Scottsboro, Ala., district convention will convene Feb. 21, 22, at Letcher church, Larkinsville, Ala. District pastor, L. D. Burton.

Revival Services Enjoyed

BYINGTON, Tenn.—We have just closed a fourteen-day revival at the Providence Church of God. The Lord wonderfully blessed. Three were saved and one sanctified, for which we really praise God. The saints were all blessed and enjoyed the blessings of God throughout the services. Our pastor, Brother Nelson Russell, and Brother Phil Weaver did the preaching.—Mrs. Dorothy Wells, clerk.

sin to be found anywhere in history. He possessed many characteristics of the antichrist, and he was exceedingly sinful.

The abomination that maketh desolate, of Daniel 12:11, is yet in the future, and will be fulfilled by the antichrist. Also in St. Matthew 24:15 and the thirteenth chapter of Revelation, beginning with verse eleven, we have the final consummation of the abomination that maketh desolate.

The setting up of the image in the temple by the false prophet and the antichrist demanding to be worshipped is the abomination that brings the wrath of God without mixture (mercy) upon those who worship the beast (antichrist) and his image, and receive his mark in his forehead, or in his hand. This abomination of desolation ushers in the terrible and horrible battle of Armageddon, and the second coming of Jesus Christ back to the earth (Rev. 19:11, Zech. 14, Isa. 66:15, Dan. 2:44, 45, St. Mark 13:26, Luke 21:27).

Popery or Roman Catholicism, and modern sectism has set up heathen and pagan worship instead of worshipping the God of Abraham, of Isaac, of Jacob, and our God.

The multitudes of sect Babylon are insane on their idols. (In fact, anything between God and us is considered an idol.) This is the true definition of abomination of desolation, (inviting the wrath of Almighty God). Pray! Pray! —Russell Ford, D. D., evangelist, care of J. M. Smith, 1002 South Rosina Avenue, Somerset, Pa.

What Is the Abomination of Desolation?

The abomination of desolation is the substitution of pagan or heathen worship, instead of the worship of the true and living God of heaven and earth. Thus when Antiochus Epiphanes, about 145 B. C., plundered the holy temple in Jerusalem, "he erected a dreadful desecration upon the altar, and in the towns of Judah round about they built altars, and at the doors of their houses. In the squares they burned incense and wherever they found the book of the law, they tore it up and burned it. If anyone was found to possess a book of the agreement or respected the law, the king's (Antiochus Epiphanes) decree condemned him to death. The Israelites who appeared from month to month in the towns they treated with force. On the twenty-fifth of the month (Chisleu) in the one hundred and forty-fifth year, B. C., they offered sacrifice upon the altar which was set upon the altar of

burnt offering. The women who had circumcised their children, they put to death under the decree, hanging their children or babies around their necks, and destroying their families and the men who had circumcised them. (Compare St. Matt. 24:19, "Woe unto them that are with child, and to them that give suck in those days!") (Tribulation.) Yet many in Israel stood firm and resolved in their hearts not to eat what was unclean. They preferred death to being polluted with food or profaning the sacred agreement (this should be the attitude of every Christian), and so they died. And Israel suffered intensely." (First Book of Maccabees)

Antiochus Epiphanes offered hogs and unclean cattle upon an altar, thus foreshadowing the coming antichrist and abomination of desolation. Antiochus Epiphanes is no doubt one of the most outstanding types of the coming man of

My Recent Visit to the Mission Fields

THE outlook is very encouraging on these islands in the face of these perilous times. The Haiti situation, we are assured, has taken a decided turn for the better.

Upon my arrival in Haiti, the unusually warm reception from the earnest, sincere workers present and the little orphan children, who so beautifully rendered their program of welcome at the orphanage (which, incidentally, was not closed), intensified greatly the already heaven burden for Haiti. (You couldn't have held the tears back either, being face to face with their whole-hearted appreciation for what the Church of God is doing for them. They believe in God and are depending on you. Bless their hearts!)

With the news that their general overseer had arrived, some of the natives, through misunderstanding, heard also that our churches were opened. You can imagine their keen disappointment when we were forced to say, "Not yet." Once before they were sadly disappointed because they were told by their local police in a certain district that the president had ordered the police department to cease closing churches and that that meant our churches were opened. They opened up and then came into Port-au-Prince to celebrate the good news, only to learn that no such order regarding our work had been issued.

We immediately discussed at length the possibilities of opening our churches with Mr. Glion Curtis, Jr., our American consul, who assured us that both times the Honorable Cordell Hull, Secretary of State, had called upon their office relative to this matter, they gave it prompt attention and could assure us that things were working in our favor. Through the courtesy of Mr. Curtis we were permitted to visit our American minister (ambassador) John C. White, who impressed us very much as being a man thoroughly capable of bearing his great responsibility of our Government during these war times; and he kindly advised that we exercise patience for the present. We gladly accepted his advice and highly appreciated the suggestions and courtesies received from our American legation.

Brother John P. Kluzit, our overseer, and I were also privileged to meet Mr. Charles Fombrun, Minister of State, also Minister of Religion, the day before he with his party, representing the Haitian Government, sailed by plane for the conference of the twenty-one republics at Rio de Janeiro. We also met Senator Maglorie, editor of the newspaper called Le

HAITI, DOMINICAN REPUBLIC, AND JAMAICA

J. H. WALKER, General Overseer



Matin, who quite thoroughly understands the whole situation. We also met Mr. Etzer Vilaire, vice-president of the Supreme Court, who has for some time made a careful study of the recent persecutions in Haiti. Surely the Great Judge of all the earth will do right in this matter there, for after all, we must depend on Him. We appreciate friends and feel that we may have many more since this persecution; yet, again, I urge you to continue in prayer that the Lord will undertake, for unless He does, the enemy will continue to hinder and thousands of persons will be lost in sin's dark night without a ray of light across their eternal pathway.

- The Dominican Republic

Our work in this republic is making wonderful progress under the supervision of Brother and Sister Kluzit, who are devoting their activities exclusively to the work there, since our churches were closed in Haiti. Sister Kluzit, who used to teach French in college in New York state, has made wonderful progress in the study of the languages and is speaking and preaching regularly with good success among the people there. Brother Kluzit, likewise, speaks the language quite well already, and they are earnestly praying for a revival to sweep the Do-

minican Republic. As yet, however, they are unable to see the thousands weeping their way to victory as were in Haiti but are thankful for the steady increase of souls each month. On this trip to the churches Brother Kluzit baptized nine persons in the Atlantic Ocean at Porta Plata, and seven in the river at Santiago.

The President of the Dominican Republic, Mr. Trujillo, has made wonderful progress in developing the country; frankly, I believe that it is one of our great opportunities in the mission field. There are many precious souls interested in the gospel now. The early missionaries suffered greatly in order to establish the work there. I understand Rev. Mr. Mills went to this republic fifty years ago as the first Protestant missionary and worked for nine years before he gained one convert. There was much severe persecution that he was thrown into jail several times. The first convert, a mother, and her children were stoned at different times and the mother was put in prison. While in prison, her daughter, the young lady, was again stoned. One stone struck her head, causing her death immediately afterward. The feeling of opposition was so tense that she was refused a burial in the cemetery but was placed outside the wall. It was only in 1940 that the old cemetery wall was pulled down and extended so as to include her grave. The son of Rev. Mills is still an active missionary there and has a nice Bible school under the direction of Mr. Thompson, whom we met when we visited the school. God has blessed the faithful efforts of the people there, and a number of souls have been brought to the Lord. Do continue to pray that God will send a sweeping revival to the Dominican Republic.

Jamaica

There was a blackout on the plane as we landed at the port at Kingston, and all the special precautions used and the new extra high barbed wire fence about the airport proved that we were in a country which England and America regard as an important area.

The convention began, as scheduled, on Saturday night, January 24, with a large number of ministers in attendance, and people throughout the island, together with the many from the city. God was with us from the beginning. Many times His power and presence was so real in our midst. The large crowds continued to increase to the last. The last two nights there was special response to the evangelistic messages. Sister Pearson stated that she believed there were

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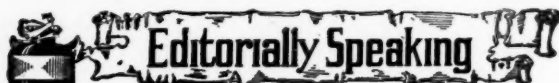
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The Christian Flag

"THE Christian flag is in the news! It's about time." These remarks are from an editorial in the *Protestant Voice* of Feb-

ruary 6. While the fervor of patriotism is burning high, it seems that there is no less fervor for Christianity, whether it be in reality or whether it be in form. The *Protestant Voice* goes on to say, "The Christian flag is a timely subject. This week the Federal Council of Churches issues recommendations on the use of flags in church buildings, in response to requests from denominational representatives.

Perhaps many Protestant laymen did not know of the existence of a special Christian flag. It has been used since 1897 when it was designed by O. C. Overton as a flag for Sunday schools and churches. Overton said its purpose was to "remind all men of their allegiance to God, just as their national flag expresses their loyalty to their country."

I think that most of our people have seen the Christian flag. This is what it looks like. It is a white rectangle with a blue triangle field in the upper corner at the mast side which contains a red Latin cross. This flag has become recognized by general uses and not by any official action of an ecclesiastical body. There are other designs of employing the cross in use by some churches. We are told that the Protestant Episcopal Church has its own special flag. The U. S. Navy also has a Christian symbol. The flag is a triangle pennant of white with a blue Latin cross in the center. The Army prescribes a special flag for Christian chaplains. It is a blue rectangle with a white Latin cross.

According to *Protestant Voice's* editorial, if a church flag or banner is used along with the flag of the nation in the sanctuary, the symbol of loyalty to God should be given precedence and placed to the right of the congregation as they face the altar. The U. S. Navy also gives precedence to the Christian flag by flying it above the Stars and Stripes during the period of divine worship.

It seems that the United States Flag Association, however,

appears to dissent from this procedure. Its code of flag etiquette, adopted in 1923, rules that the place of honor always shall be given to the national flag. Flags within themselves are not honored, but after all, the principles for which they stand, and it is indeed interesting to know that the people of our country have become interested enough in Christianity that they have for it a symbol going hand in hand with that symbol of patriotism, the Stars and Stripes. With every true Christian, allegiance to God and His cause must be paramount in his life, and such an attitude will make him of necessity a loyal patriot.

Lincoln's Birthday

AS usual, the week of February 12 was a time of speaking and editorial comment on the life of the great emancipator, Abraham Lincoln. For many years after Mr. Lincoln's death, he was described by biographers as a pious and devout man of God, but in 1872 a biography was published reporting him to be the next thing to an infidel, which touched off a disquieting controversy that has never really ended.

The fact that Mr. Lincoln did not agree with the ecclesiastics of his day does not signify that he did not believe in God, for a great many things in Lincoln's life prove to the contrary. In his farewell address in Springfield he said, "Without the assistance of that divine Being, I cannot succeed." On another occasion, as war clouds were gathering, he is said to have remarked, "I see the duty devolving upon me. I have read upon my knees the story of Gethsemane where the Son of God prayed in vain that the cup of bitterness might pass from Him." At one time, when he was warned that there was a plot to assassinate him, he replied to the friend who gave the warning, "I see no other safeguard against murder but to be always ready to die, as Christ advises it."

In the latter days of his life, Lincoln spoke often of God. It seemed that as his responsibilities mounted, he turned more and more to prayer, seeking divine aid in his hours of decisions. Especially at one point most of his biographers are agreed, Lincoln identified himself early in his career with the purpose of God. He felt he had a divine mission in life. The sense of this mission grew on him as time went on, until he renounced almost every other interest to carry it out. It is thought now that as some of Lincoln's social beliefs were misunderstood because his country was not ready for them, so were some of his religious attitudes misconstrued by well meaning but snap judging churchmen.

Jeff Monroe Dale

SCARCELY had the strains of the music, echoes of the sermon, and recording of the business of the last General Assembly taken place before Jeff Monroe Dale had packed up and started to his new work. Last Assembly year he was pastor of the Church of God at Cedartown, Georgia, but was appointed to the work in Rossville, just across the state line from Chattanooga, Tenn. On his trip a great calamity happened, an automobile wreck, in which Brother Dale was badly smashed up. He was taken to the Erlanger Hospital where for eighty-three days he had

(Continued on page 16)

The State of

"And when he came to himself, he said," Luke 15:17.



When a person is unconscious he thinks he knows when he doesn't know and he doesn't know when he ought to know.

My brother one time told me a story of a man who was unconscious about sixteen years. This man was a rich young man who owned a large plantation. His name was Thomas Osborne. He married a nice young girl and they went to Switzerland on a honeymoon trip. They decided to spend a few years there, during which time there was born into their home a sweet little baby girl. After they had been in Switzerland about two years, one day Thomas was climbing a mountain and fell and was knocked unconscious.

My, that is an awful condition to be in! not knowing what you do know, and think you know what you don't know.

Mrs. Osborne died and their baby girl was sent back to his brother who lived on his plantation. No one knew what became of Thomas. It was supposed he had wandered off and died. He himself did not know because he was unconscious. His child was an outcast orphan and treated very badly by those in whose hands she had fallen.

We can cause others many pains, sorrows, and heartaches by being unconscious.

By some means, after years had rolled by, Thomas Osborne got back to his own plantation. No one knew him. He had not shaved nor had a hair cut since he became unconscious. He did not know his

own wealth, his own plantation, his own brother, nor his own name, because he was unconscious. He was called "Wandering Tom" because he just wandered all the time. He lived in a little shack on the plantation. His little girl had now reached the age of sixteen years. One cold snowy night she was driven out without a home. She went to the shack of Wandering Tom to find a place to stay that night. She knocked on the door. The door was opened and she went in crying. She asked to stay that night. As the poor outcast girl and Wandering Tom sat before the fire and talked, he spoke out loud and said, "Nellie."

Say, if you want to come to yourself, get close to the fire, the Holy Ghost and fire. Sometimes we get so far away from the fire we get cold, indifferent, and unconscious.

As the girl sat with her dad, with her mother's old wedding dress on, she said, "Uncle Tom, that was mother's name." Then he came to himself and said, "Who was your mother?" She replied, "My mother was Nellie Osborne." "Who was your father?" he asked. "My father was Thomas Osborne," she said. "I am Thomas Osborne," he said. "I am your father. I own that large plantation. You are no longer an outcast. I am no longer a pauper, a lost man, a dead man." Why? Because he came to himself.

Now leaving this illustration with you, let's get down to the text, Luke 15:17, "And when he came to himself." That poor Hebrew boy, the prodigal son, who had plenty at father's house but ran away, was unsatisfied, unconscious, down at the hog pen. Not a worse place could a Jew be found than at a nasty hog pen.

Where can there be a worse place on earth today than these dirty, nasty slop holes along the road that the devil has for the unconscious people who are out drinking and carousing around!

But, thank God, when he came to himself he said, "I will arise." Yes, thank God, arise; don't stay in shame and sin any longer. "And go to my father, and say, I have sinned." Not John, not Bill, not Sallie, not Jane, but "I have sinned." We never can find the path back to victory or to power or to the Father confessing the other fellow's faults. No, but it is I that left home. Bill is still there.

Unconsciousness

By Tom Brooks

He arose, ragged, dirty, and hungry, and went. His father saw him coming. He did not say, There comes that lowdown thing dragging back. Oh no, no, no. Father saw him coming and met him with a smile.

Oh, if you have wandered far away from God our heavenly Father, just come to yourself and come back home. Father is looking for you. He won't scold you. He will smile, throw His arms around you, saying, There is my wandering child.

May this short message be a life line that will help someone to come to himself and come to God, is my prayer. My whole heart's desire is to lead souls to God.

A Miracle Performed

ROCKINGHAM, N. C. — Four months ago the state sent me with the tent to Rockingham, N. C., where we didn't have a church. Since then a lot has happened. Here are some of the things which have happened.

We had a great revival with about fifty saved, twenty-two sanctified and seven filled with the Holy Ghost. A church was set in order with fourteen members and since then there have been thirty-one additions, which makes the total of forty-five members now. Twenty-three of these members are working.

Last month our average attendance in Sunday school was one hundred eighty-eight. This was the weekly average. Our weekly average for the Y. P. E. was one hundred fifty-eight.

We have bought a Sunday school bus which has proven a blessing to the church. We have built a 36x60 church and about have it all paid for. We are going to have an all-day service the first Sunday in March and raise money on that day to buy a parsonage.

God worked a miracle here at Rockingham. Thank the Lord! What He has done here He will do elsewhere.—Roland Verrico, pastor.

Nothing man ever had in his possession, useful and important as it was, has caused him so much trouble and cost him as many tears as his tongue.

A Holy Covenant

BY JAMES B. REESOR

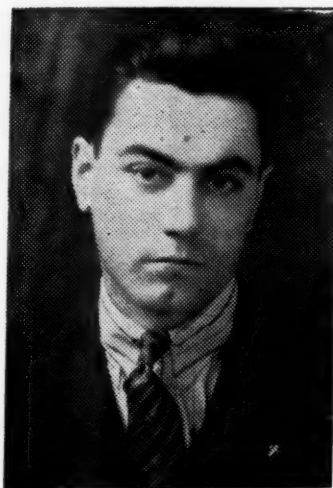
Undoubtedly, covenants or agreements have been entered into that were unholy, but there have also been many that were holy, and in the fifteenth chapter of 2 Chronicles we find such a one.

"And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul; That whosoever would not seek the Lord God of Israel should be put to death, whether small or great, whether man or woman. And they sware unto the Lord with a loud voice, and with shouting, and with trumpets, and with cornets. And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the Lord gave them rest round about." Verses 12-15.

THERE WAS A REASON FOR THIS COVENANT, as there are with all others, and that reason was that the tribes of Judah and Benjamin had a spiritual awakening. What a glorious thought! They had been drawn away from God into idolatrous worship, but a prophetic message was delivered by Oded, and King Asa decided to clean out the abominable idols and seek God. Oftentimes our messages do not have sufficient inspiration to arouse our people, but when a message is delivered under the unction of the Holy Ghost it is a serious thing to reject it. God still desires consecrated ministers to deliver His Word in love, but with authority.

GODLY PEOPLE WILL SUBMIT TO A GODLY LEADER, and the two tribes were glad to follow King Asa in everything that he suggested for the spiritual betterment of their people. They entered into the covenant with their whole heart and soul, not with a grudge or a feeling that too much was expected of them. When God's people desire, above all other things, the approval and blessing of the Lord, no sacrifice will be too great. They understood that the only way to have God's blessing was by seeking Him as a united people. It is needless to expect God to answer our prayers until we are willing to do His will. He prefers obedience to sacrifice.

THOSE WHO REFUSE TO SUBMIT TO GOD AND HIS WORD break their fellowship with the children of God, bringing sorrow and perhaps spiritual death to themselves. The two tribes of Israel realized the necessity of unity and they were determined to have it even to the extent of putting to death all who would bring discord by refusing to submit to the covenant. I believe it is the will of God to break fellowship with



those who walk disorderly, accepting only that which pleases them. They are not only disloyal to the Church but to God and humanity. A crippled church cannot function properly. Regardless of whether they be great or small (so far as the world is concerned), man or woman, they must be put out from amongst the body or there is danger of leavening the whole lump.

THE FAITHFUL ARE NOT ASHAMED OF GOD'S WORD, and are willing with loud voices and music to proclaim the glory and power of God. We all have the right to shout when we are enjoying blessed unity in Him, seeking Him with our heart and soul, as a body. We are not ashamed of the gospel for it is the power of God. Obedience to the Word will bring us power and any other kind of power is worthless, a curse and a hindrance. The Holy Ghost cannot bless those who are in disobedience and out of fellowship. It behooves all to put forth any effort and every effort to retain that sweet fellowship.

GOD CAN BE FOUND BY ALL WHO SEEK, with their whole heart and soul. We will find the things we seek, will receive what we ask for, God's richest blessings will rain down upon us. How privileged we are in having the opportunity to seek Him, to commune with Him, to do as He asks us to. The way of blessing and usefulness is the way of obedience and submission. It is so much easier to submit to the will of God than to resist it, and verily there is no other course for the child of God than to endeavor, by God's grace, to keep all of our Lord's commandments.

RESULTS COME TO THOSE WHO

SEEK GOD, just as they did to the two tribes. They had peace. Poets have written of peace, singers have sung of it, millions have died seeking it, wars are being fought to gain it, billions are being spent to bring it, but glory to God, we have it, when we seek, trust and obey our Lord. We may think we received it without cost, but it cost our Lord His life. God the Father reached the extremity in trying to save the world, and since it cost Him so much, it is going to cost us all we have to retain it. It is given as a gift, but we must give our bodies as a living sacrifice, submit to God's holy will and Word, follow the leadings of the Spirit of God, walk in faith and manifest the love of God and the Spirit of Christ, if we would hold it fast.

IS THE RESULT WORTH THE SACRIFICE? No one would deny it, if he has tasted of the glory of God. If it takes wholehearted seeking to gain these things, how necessary is it to continue that seeking that we may keep them.

Still Pressing On

CLAYSBURG, Pa.—We are praising God for the determination our people have to press on and have a zeal to work. The church has gone over the top one hundred per cent with their state program. We paid ten dollars assessment, twelve dollars camp meeting assessment, four dollars aged ministers' fund. The church is catching the mission spirit. Today they gave \$2.50 for missions from the Sunday school. We have paid off our note for new seats. Now we have almost paid off the parsonage furniture bill and since the Assembly there have been forty saved, twenty-eight sanctified, eighteen filled with the Holy Ghost and fourteen added to the church. They are still getting saved and getting ready to come into the church. We are getting ready to build a new parsonage at once. We have 10,000 feet of lumber to be donated for a church and parsonage. We have \$150 pledges towards this also. Our church is being filled to capacity every Sunday night. Our midweek service is good and growing in every respect, financially and spiritually. Our people are ready to respond to anything worth while to spread the gospel. We have sold about twenty subscriptions to the Evangel and twenty-eight copies of the Lighted Pathways every month. This is a new field for the Church of God. I cover your prayers that we will continue to press on to greater results. "Watch us grow!" We have room to spread out here.—W. T. Truett, pastor.

The shepherd who is both a good feeder and a good caretaker of his sheep will have very few to stray away from home, and should any do so they will be glad to get back.

Foreign Missions

THIRTEENTH ANNUAL CONVENTION

Kingston, Jamaica, B. W. I.

The thirteenth annual convention of the New Testament Church of God, Jamaica, B. W. I., is now history, having convened January 24-27. And it is great history because God has given us the victory over the foe of all true Christians, His Church in particular. God was with us in a marked way. We could feel His presence hovering over the great congregations which assembled each day and night during the convention. Our well beloved General Overseer, Brother J. H. Walker, was with us from the start to the end. How we love this unassuming, Christian brother, a real ensample to the flock, and to the ministry in particular. God used him to His glory as principal speaker each night. Among the messages Bishop Walker brought were "Following Jesus," "Be Sure Your Sins Will Find You Out," and "What Is Your Life?" These were very spiritual and were enjoyed by all. There were occasions when the preacher was so lost away in the message that tears would come to his eyes. Oh, for more such preachers! May God ever bless Brother Walker.

Our work has grown so large here in Jamaica that since last year we have been compelled to meet at the Ward Theatre in Kingston, the largest auditorium in the city, as our city chapel is far far too small to accommodate the hundreds of ministers and delegates attending, to say nothing of the hundreds of visitors who always come to rejoice with us.

Another speaker during the convention was Bishop Pearson, another precious man of God, who is at present overseer of Jamaica. He brought a message from Eph. 5:25-27, showing the purity of the Church, the bride of Christ. God set His approval on this message. The preacher wept and the saints searched their lives in an endeavor to measure up to God's words. "Be clean," was his final admonition.

Bishop McIntosh brought the message "God's Enclosure," a truly wonderful message. God blessed. Elder V. C. Peart brought "Government Authority" and it was well received. "Hiding in God" by Elder N. S. McDonald was also inspiring, especially in these days when men's hearts are failing them for fear. Elder S. A. Lewinson spoke from Rev.

3:5. His theme was "Overcomers."

Bishop Archer also preached an inspiring message, from Hosea 6:3. Bishop Evering, one of the managing committee, preached at the eleven o'clock service on Sunday morning, the 25th. Time would fail me to tell about all the preaching that was done, but mention must be made of Sister Pearson's message, "The Heart's Desire," so heart-searching, inspiring, and convicting that the preacher went into tears occasionally. Hearts were blessed and the Church edified. Thank God for Sister Pearson.



J. B. Camp, overseer of the work in Jamaica, is back in the States. He first went to Jamaica as a tourist for a six months' stay, at the end of which time an extension was granted. When this time was up he failed to get an extension. He is now working in South Carolina.

The entire musical program was in charge of Bishop C. T. Johnson, who served some real good selections by the Kingston choir. Among the soloists, Brother Walker treated the audience to two songs, "The Nail-Riven Hand" and "Sweetest Mother to Me." He said he was singing the latter to the glory of God and in memory of his mother who was at that time praying at home for him. These were well received by the audience who made the request. Sister Pearson's sing-

ing has always been enjoyed by her audiences, in the little church on the hill top, on down in the valley, as much as in the city. Everyone who has heard her sing and play the guitar is ever anxious to hear her again. Her musical talent has been a blessing to us here in Jamaica. Sister Ina Baillie also rendered a beautiful solo along with others too numerous to mention.

The Sunday school and Y. P. E. reports from the many districts were encouraging. Although financial circumstances sometimes work against the dear ones, yet there is a desire to go ahead with the Lord and to keep these auxiliaries of the Church functioning. The report of churches was begun on Monday, the 26th. There were twenty districts with one hundred thirty churches. It took up so much time for each church to report that the General Overseer suggested that the districts be reported and not the churches, as the work is growing too large to continue reporting in the old way. Every district pastor was able to report progress generally. In some cases outstanding successes were reported, especially so in the case of the Westmoreland district, with Elder H. T. Gentles, district pastor. God wonderfully blessed. One hundred per cent gain was reported in nearly all branches of the work in Westmoreland. And so the good old Church keeps moving on to the goal.

This report would be incomplete without a mention of our smiling overseer, Brother Camp, who has won the hearts of one and all. We missed him much, also Sister Camp and children. May God continue to make them a blessing wherever they go.

The final night of our convention was not without sadness. As the General Overseer closed the message and gave the altar call, nineteen souls came forward, then there was a concert prayer by the congregation for those at the altar. It was truly a touching scene. At this time we sang "God Be With You Till We Meet Again" while the tears started to gather in our eyes. Someone in the audience sang back "God Will Take Care of You." Handkerchiefs were waved during these songs. Oh, how sorry at heart we all are to part from each other but the consoling words came back to

(Continued on page 15)

Praise and Thanksgiving

Praise God for Saving and Keeping Power

Dear Evangel Readers, greetings in Jesus' name. Words can't express my appreciation for the Church of God. I realize I am nothing but a failure without God's power and help. I praise God for saving, sanctifying and baptizing me with the Holy Ghost eight months ago. Thank God for keeping power. I am glad for the Church of God, its teachings, and the atoning blood of Jesus.

Please pray for me that I may be a soul winner for Jesus.—Enez Darley, Glen's View, Hanover, Mary Land P. O., Jam., B. W. I.

TALLULA, Miss.—I truly praise God for His goodness to me and my family and for His love which reached my heart one night and caused me to see myself as He saw me, lost and undone. Praise His dear name, I accepted that precious love. I am determined to meet Jesus in peace. I have precious jewels in heaven I expect to meet some day. Things happen in this life that we don't understand, fathers and mothers turn against us, but praise God, we will understand it better by and by. Pray for our church. God meets with us in every service. We truly thank God for our pastor and his family, Brother and Sister E. J. Walton. They certainly have been a blessing to our church. Pray for me that I will be faithful the last mile of the way.—Mrs. Flossie Stephens, Rt. 5, Hattiesburg, Miss.

Enjoying God's Blessings

MOUNT AIRY, N. C.—Dear Evangel Readers, truly I thank God for His goodness and mercy to me, that one day He looked down on me, a poor sinner, and saved my soul, sanctified and filled me with the good Holy Ghost. You know I was only about ten or eleven years old when I accepted Jesus. I really enjoyed myself too and am still enjoying salvation. I had a Christian mother; she taught us to go to church and I still enjoy going, although she has gone on to her great reward. I am expecting to meet her as I promised, although the tempter tries to make me think there isn't anything to me sometimes, but I've got that peace within and it makes me feel like I've got religion more than ever; it makes me think more of how Christ was mocked and persecuted. Praise God forever!

I have been in the hospital twice. The first time I went I was unconscious four days and nights. I didn't have knowledge

to pray, but had a praying mother, and some other saints were sending up prayers and God spared me.

A year ago this past April I was carried to a hospital for the second time. I had a poisoned system and unspoken troubles. They gave me medicine to drive the poison out of my system. I was very sick from Thursday until Monday morning. I was about thirty miles from my people. Thursday evening when I was taken sick I could hardly bear to raise my head up. Oh, I was in a terrible fix. I had a woman, who was there to see her sister, to phone for my people but they didn't get the message through until Friday morning. I had the nurse to call again. I had prayed for the Lord to have His way; if it was His will to heal me, if not to take me home, so I had become willing to die. I didn't ever expect to see my people any more but God spared me and I am still enjoying God's blessings.

I feel He has something for me to do for Him yet and I want to do what He has for me to do. I want God to have His way in my life and use me to His glory. Husband, children, father, mother, sister, brother and friends may forsake us and say hard things about us but God will stand by us and carry us through, if we only trust Him.

My father is no Christian. Please pray that God will get hold of his heart and save him before it is too late. My heart reaches out for lost souls. Pray for my sisters and brothers, that God will save the ones who are not saved. I have four children. May God's greatest care and protection hover over them and make a true Christian out of each of them, also a soul winner for God.

Last August my health was very bad so I went to the hospital for an examination. The doctor said I would have to be X-rayed to find my trouble, so they made ten pictures of me. Every one that was made, I would ask God to let it show up good, and I did not have to be operated on. They all proved good and you know I was proud. I have had to have all my teeth pulled and am on a diet. I have gained sixteen and three-fourths pounds since then; I weighed only sixty-five pounds. The doctor said I needed my teeth as soon as possible, so I ask all to pray that God will provide a way for me to get them as it makes me nervous to eat or talk without them.

We have a good pastor and family and are having some old time services in the

Lord. Brother Paul L. Thurman is our pastor. We also have a good Y. P. E. Pray for the church here, that it may continue to be a light to this community and that I may be completely healed and work for the glory of God. Don't forget to pray for my loved ones who are out in sin, that God will break their stubborn hearts and save them before it is too late.—Mrs. Coy Farmer, Rt. 2.

BENEVOLENCE, Ga.—I am glad I can still report victory in my soul. I praise Him for His mercy and love to us and for what He means to me. I thank Him for His healing power. He has healed in our home many times. He has healed me when doctors could not. He healed me of cancer when doctors failed. About two weeks ago He touched my body and instantly healed me of a bad attack of kidney stones. I know He did it for I requested prayer and was also in a healing service and He instantly healed me of that awful trouble. I surely praise Him for it.

Pray for me and my family.—Mrs. M. L. Cashatt.

DADE CITY, Fla.—I thank God for what He means to me. I was so sore in body until it hurt me to walk, but I am better now. I give my Lord all the praise and glory for it. Pray for me that my body will get completely well.—Viola Tinsley.

DARLOVE, Miss.—I praise my blessed Savior and thank Him for His great love and tender mercy. I praise Him for the sweet Holy Ghost that still abides in my soul.

We are not as thankful to God here in the good Old United States as we should be. We should be proud of our freedom to serve God in the beauty of holiness. I think of how the people over in Germany, France and those other countries are groping under the awful rule of dictatorship. I am sure they don't have the freedom to serve God as we do here. Let us rally to God's cause while it is yet day for night is coming soon. Let us put our shoulders to the wheel and help push the dear old Church of God along. We should be brave soldiers for Him. Let's stand our ground and fight the devil and his allies to the last ditch. Christians, let's stand our ground. Pray for me and my wife, that we will ever be true to the cause of Christ.—Vardaman Dyson.

A Word of Thanks and Praise

I praise the Lord for His great healing power. He has healed so many times for us. My husband had nine boils on his arms and the back of his neck and the Lord healed him. The tissue in my little girl's nose was completely gone and God wonderfully healed her.

My baby was very sick and I was praying for God to heal him and a voice spoke to me to lay the Evangel on him. I did, and I thank God He came on the scene and wonderfully healed him right then. He went right to sleep and slept about two and one-half hours.

God healed me of rheumatism, for which I thank Him.

I thank each one who sent me encouraging letters and tracts.—Mrs. Matthews, 705 Mildred Ave., East St. Louis, Ill.

MONROE, Ga.—Dear Evangel Readers, some time ago I wrote you and requested prayer. The doctors said I had an enlarged heart. I was in a bad condition with my heart and was hindered lots from my job, but, praise God, He came down and gloriously healed my body. I am back on my job feeling fine. I feel as though I had never had any heart trouble at all.

I thank each and every one of you for your prayers. Please pray for God to save my family before it is too late.—Lawrence Freeman, 133 4th St.

NASHVILLE, Tenn.—I am so thankful for full salvation. I am saved by His grace and sanctified by His precious blood that was shed on cruel Calvary for me. I thank the Lord for the sweet Holy Ghost that abides in my soul just now. I am glad that I ever heard of the great Church of God and that I have a place in that great body of Christ. Thank the Lord. I truly thank God for our good pastor and his wife, Brother and Sister James H. Clark. He preaches the Word of God so plainly that even a little child can understand it. He is a real blessing to all who hear him preach. The church all love and appreciate his faithful services and the good life he lives. Thank God for good Spirit-filled, Holy Ghost preachers.

We are also thankful for our new members who have come to our church by transfers. God is blessing wonderfully in every service. The Holy Ghost power is so sweet and the manifestations of the Spirit are wonderful and such a blessing to our souls.

I really praise the Lord for His great healing power. My little girl was seriously ill with what be believed to be pneumonia. Brother Clark and a number of the saints came and prayed for her and held on to God in her behalf until she was healed. Praise the Lord for real true saints of God who can get a prayer through to the throne of grace. Pray for

our little church in West Nashville. We are few in number but God is blessing in such a wonderful way everyone feels encouraged and is praying for God to send us a real revival where lost souls can pray through to victory. We need your prayers.—Mrs. Lillie Lacky, 6112 Penn. Ave.

ROGERSVILLE, Ala.—I praise the dear Lord for His great healing power. Back in the summer I had smothering spells. I would smother until I would get so weak it seemed I could hardly walk. I went to the doctor and he told me I had heart trouble. He gave me four different kinds of medicine and I didn't get any better, so I wrote Brother C. E. Richard in Decatur, Ala., requesting prayer at his church. I also asked other saints to pray for me. I promised the Lord if He would heal me I would testify of it through the Evangel. Praise His dear name, I haven't smothered another time, nor felt any symptoms of heart trouble. I praise the Lord for His great healing power as well as saving power. I have other body ailments and ask all who read this, who know the worth of prayer, to pray that the Lord will heal me completely.

I'm glad to report victory over sin. I'm saved, sanctified and filled with the Holy Ghost. Pray that my home will become a Christian home. I have seven children and my sincere desire is to live and teach them just what God would have me to. I don't want to do anything in this old world that I wouldn't want to be doing when Jesus comes. We don't live close to a Church of God so we don't get to attend church often. Pray that the Lord will undertake for this too.—Mrs. Mae Belle Johnson, Rt. 1.

GREENWOOD, S. C.—Sometime ago I had neuritis in my arm and shoulder and promised the Lord if He would heal me I would testify of it through the Evangel. Praise the Lord, it's healed. He has been my healer for four years and He never fails. I have an unspoken request and desire the prayers of all Christians. The Lord knows all about it.—Mrs. Eunice Sellers, Gen. Del.

COLUMBUS, Ga.—We are running a great revival with Brother Cox as evangelist. Many are getting saved and filled with the Holy Ghost.

Thank God for His healing virtue. I have been sick so long, about eight years, and the Lord came on the scene last week and touched my body. My nerves got so bad until my mind was almost gone, but thank the Lord for restoring my mind. I am still a little weak and ask all the saints to pray for my body, that I will have strength to go back to church. Pray for my loved ones

to get saved.—Mrs. Minnie Wright, 12 Woodland Circle.

I Want to Live On

MULGA, Ala.—To do that is to do my best. Praise the Lord I feel good in my soul. The Lord has been so good to me and family. It is through Jesus one can live on. Please pray for me. I am looking for Jesus. I love the Church of God and want to be a blessing to others. I thank God for a few ministers who preach against worldly amusements like fairs and carnivals. I covet your prayers that I will be loyal.—Luther Connell.

SPEEDWELL, Tenn.—I am so glad I can send in a testimony that I have received the sweet Holy Ghost with the Bible evidence of speaking in other tongues. Praise God for victory in Jesus. I know God is still on the giving hand and is a prayer-answering God.

If people only knew how much they need the Holy Ghost, surely more would begin to seek for the blessing.—Mrs. Charlie D. Moyers.

GRENADA, Miss.—Dear Evangel Readers, I thank the Lord for what He is to me. I know He is everything to me and without Him I do not know what I would do. Jesus is always ready to help when we call on Him and He never fails to do His part.

I thank Him for His healing power. Just a little over a year ago the Lord saved and sanctified me by His blood. I want every Christian to pray for me and my loved ones to get the Holy Ghost before it is too late. I want to see my daddy saved some day and in the Church of God when Jesus comes. I am trying my best to live for Jesus every day. Just my stepmother, one stepbrother and I are trying to live for our Savior who died for us.

I am a member of the Church of God at Richie, Miss. Pray for our little church there and also Sister Mary Tidwell. I desire your prayers.—Mrs. Wilma Dean Johnson, Star Rt. 2.

BLYTHEVILLE, Ark.—I am thankful for the Evangel and the Church of God; it has been so much help to me. I thank each and every one who prayed for me, also sent the anointed cloths. God has touched my body so many times. I remember I was suffering so much and I laid the Evangel on my body and began to pray and trust God and the Lord wonderfully touched me. Glory be to God! I can feel His wonderful power just now.

I love the Evangel and can hardly get along without it.

Please pray for my nerves. Also, I almost have a ruptured incision from an operation. I need complete healing for my body. Thanks so much to God and the dear Church of God folks.—Mrs. Walter C. Rylee, 633 Lake St.

Reports

from the

Field

WOODRUFF, S. C.—We are happy to report victory over sin and the devil. This Assembly year has been an exceeding blessing to the church here. First, the church was renting a parsonage from our mill company at fifteen dollars a month. We had been praying about this for some time as it was only a three-room house. Our pastor went to see them about fixing it up so they remodeled it and added one room with bathroom and sewer complete. They told our pastor, Brother O. H. Tollison, they were giving us the parsonage free of rent, also paying the Church of God pastor a salary of fifteen dollars a month. Praise the Lord for our good mill company, Broadam Corp., and their officials. They also gave the pastor a Christmas gift of fifty dollars. Then the Lord gave us a revival. Our Brother Herman Clark, Jr., came home for Christmas. The Lord laid it on his heart to hold us a few nights' meeting. The Lord began to bless. Saints were revived and shouted the victory. Souls began to pray through. Six were saved, six sanctified, five filled with the Holy Ghost, seven reclaimed, and three added to the church. Brother Clark preached the Word with power and demonstration of the Holy Ghost. This is one of the best revivals the church has had for some time. We praise the Lord for it.—W. C. Hendrix, 12 Woodruff St.

COVINGTON, La.—We have just closed a wonderful revival here at Covington, La. The Lord has been with us in a wonderful way. Brother Byrd did the preaching. He and his wife are a blessing to any church. We are glad to have a man like him for our overseer. The revival lasted a little less than two weeks with four saved, six sanctified, four filled with the Holy Ghost and the saints revived in a wonderful way. The revival spirit began to move after Christmas. Two received the Holy Ghost before the revival started, and two received the Holy Ghost since it ended. Praise God!

This being a new work, we thought it would be good to report how we are doing and how the Lord has been blessing us all here at Covington, La. Brother Albert Batts sent us here to pastor this work and to build a church building. They did not have any building here. Since we took the work over September 15, we have built a new church here with the help of the Lord and the good saints here. We have wonderful cooperation among the saints, with the finest L. W. W. B. in the movement. This is a small town but the sisters do their part here. Sister Eva Rogers is our L. W. W. B. leader. We thank God for her. She has turned in \$119.00 in three months. Eight have been saved, eight sanctified, ten re-filled with the Holy Ghost and seven added to the church, thirty-eight homes visited, and thirty-eight sermons preached.

I believe the revival spirit is still here. Pray that God will be with us the rest of the year as He has been in the past. We have our new building half paid for, praise God.

Brother J. H. Walker and Brother Albert Batts set this work in order. The Lord has blessed here, Brother Walker and Brother Batts.—B. M. Rountree, pastor.

GRANITE CITY, Ill.—We are going over the top here at Granite City. We have only fourteen members but they are one hundred per cent Church of God. Praise God, I feel something bubbling up in my soul now as I think of the way these good people, both saint and sinner, have stood behind the church. We consider it a blessing to pastor such a good band of people.

Since the Assembly we have raised about two hundred dollars besides our regular expense, for the indebtedness on the lot and to ceil the building. Our Sunday school and Y. P. E. are growing under the leadership of two good loyal brothers. We are happy also to have the privilege of working with our good state overseer, Brother H. O. Harris. And when you speak of district overseers, I believe we have one as good as any in the Church of God, Brother T. L. Forester. He has been a blessing to us in many ways. If Illinois does not bring the national Sunday school and Y. P. E. banners back from the General Assembly, it won't be Brother Oran White's fault. He is our state Y. P. E. and Sunday school superintendent. Please pray for us that we will be like the Apostle Paul when he started for Jerusalem, knowing that many afflictions abideth him there, yet he said, "None of these things move me, neither count I my life dear unto myself, but am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."—Alonzo Hartgraves, pastor, Box 325, Fire Works Sta-

tion, E. St. Louis, Ill.

TAZEWELL, Va. — We thank God for what He has done for us in Thompson Valley. The devil would say we would never get a lot for a church. We held on to God. Now we have a lot and our church is almost up, for which we give God the praise.

We also thank God for our good pastor, Brother Elmer Franklin. We all love him and feel that he has helped us here. We have a fine Sunday school. Brother and Sister Franklin have worked hard. We used to have fifteen or twenty in Sunday school before they came, now we have ninety-three. We thank God for the way He is blessing. Please pray for us.—Mrs. Brady Kiser.

CODEN, Ala.—I praise the Lord for His wonderful healing power. About a week ago my little boy was sick. I was so burdened, so I took it to the Lord. I laid an anointed cloth on him and prayed and God wonderfully came on the scene. In a half hour's time the child was up playing. He's a wonderful Savior to me!

We have been blessed in the building of our church in Bayou LaBatre. It is going up rapidly and we are looking forward to the time when we can start having services in it.

Brother Potts, our pastor, and Sister Potts have certainly been a blessing to our church. Pray for the Lord to send us a great revival and for me to be just what He would have me to be.—Ethel Lombard.

Y. P. E. Turns O. P. E.

LADONIA, Tex.—I thank the Lord for the many blessings He gives from time to time. I know without Him we are nothing, for He is everything to us. I thank the Lord for His healing power and for the privilege we have of trusting Him.

We have our Y. P. E. services on Thursday night, therefore the older people were asked to take the service January 22. We knew they could do it, but some didn't want to. They finally consented so we had an extra large group of young people and older ones also on that night. They, with the help of the Lord, gave a fine program, with each one responding completely as he or she was called on. The service was carried on entirely by the older people. It was an Older People's Endeavor instead of the Young People's Endeavor. It was enjoyed by all and caused an interest which may be soul winning as some sinner men who had never taken any part in church services took part in this service. The men picked out their own poems and they were about sinners and their prayers to God. I thank the Lord for it. Pray for me and my unsaved husband.—Mrs. John White, Commerce St.

Revivals

of

Interest

WINNSBORO, S. C.—We praise the Lord for the greatest revival in the history of the Church of God here. God wonderfully blessed. Brother Stone and Brother Gosnell conducted the first three weeks and Brother E. M. Mortenson and Brother Edgar the fourth week. The Holy Ghost was in charge from the beginning. Our church has been blessed in every way. There were so many saved and sanctified until we could not keep count of them. Twenty-five were filled with the Holy Ghost and twenty-nine added to the church. All the saints were blessed in a great way. We are praying, if it is God's will, for Brother Stone and Brother Gosnell to come back here for we do not feel like their work was finished. There were dear hearts begging for them to stay even until the last minute. We could never tell just how much they have meant to us here. Our prayers go with them always.

We also thank God for our good pastor, Brother W. L. Edgar, and family. We feel like God sent them to us.

Pray for our work here as we have a large number of young people and we do want to see them hold on to the blessed Lord, for surely it won't be long before our Lord is coming back for His Bride and we want to be in that number.—J. W. Brazier, clerk.

BAUXITE, Ark. — On Jan. 11 our good state overseer and family, with Brother May, our state Sunday school and Y. P. E. superintendent, paid us a visit which we enjoyed very much. Brother May preached at the eleven o'clock hour and Brother Burroughs brought the message that night. With no premeditation the church decided to launch into a revival, securing the service of Brother May as evangelist. We soon found ourselves in the thick of the fight, God favoring us with pretty weather. Brother May began shelling the enemy's fort with the heavenly dynamite. Conviction seized the hearts of sinners and they began making their way to an altar of prayer, there making peace with God. Nine were saved, five sanctified, two filled with the Holy Ghost, nine followed the Lord in water baptism, and nine were added to the Church of God at New Summit.

This indeed was a glorious revival. One night the Holy Ghost took charge and no preaching was needed. Brother Burroughs, our state overseer, visited us two nights during the revival and preached for us.

Please pray for us at this place.—A. R. Willingham, pastor, Rt. 1.

PONTIAC, Mich.—Pontiac church is on the forward march for God and His Church. It was Moses who spoke to the children of Israel to "Go FORWARD."

It was our General Overseer who spoke those words in his message for the Church today, and it seems the Church of God in Pontiac is more than enthusiastic to carry out the orders of Christ and His Church — GOING FORWARD WITH "EVANGELISM."

We have just closed a great revival with Evangelist Emma Black, formerly of Lawrenceville, Ill. This was indeed a great revival. God blessed in a wonderful way. There were thirty saved, fifteen sanctified, eight filled with the Holy Ghost, and eight added to the church, making a total of ninety-three members. About seventy-five observed the communion service. We also received thirty-one subscriptions for the Evangel during the revival.

Many times during the revival we could not accommodate the crowds. On the last Sunday of the revival we asked for pledges on a new church building and received \$1,700 in pledges and about \$350 in cash and we already had in our building fund \$250, making over \$2,200 for our new church. Everyone seems enthusiastic. We raised our aged ministers' quota the first Sunday in Pontiac.

We solicit your prayers that God will continue to smile upon His Church in this world crisis.—Carl G. Carder, pastor.

WILLIAMSBURG, Ky.—I praise God for what He has done for the church here in Williamsburg, Ky. Once again we have had a very successful revival, of which Brother T. J. Crank, of Hamilton, Ohio, was in charge. There were four saved, two sanctified and one filled with the Holy Ghost. One who was saved was an aged man about sixty-eight years old who had a heart attack just two weeks before he was saved. We gave him up for dead but we prayed that God would give him one more chance for his soul, and praise God, He did and he was wonderfully saved.

The church was greatly inspired with Brother Crank's messages on sanctification. Also, we observed the Lord's supper and feet washing the last night of the meeting, which was Feb. 1.

Pray for us and pray that my wife might be healed of paralysis.—Starling Smith, pastor, 601 Mill St.

We have just closed an old time revival at Mitchell Hill, Ky. The power of God came down each night and souls were saved. Even though it snowed us out the second week the Lord gave us great success. Praise His name.

We are expecting to return this summer for a great tent revival at Mitchell Hill. Please pray for our success in Kentucky this year.—Evangelist J. W. Truett and wife, Rt. 2, Box 14, Louisville, Ky.

SEAFORD, Del.—The Church of God at Seaford just closed a successful four weeks' revival conducted by our pastor, Rev. W. M. Patterson. God was with us in a wonderful way with twenty converted, fifteen sanctified, eight filled with the Holy Ghost and fourteen added to the church. Sunday we had missionary day. The topic was "The Results of Prayer." The speakers were from Seaford, East New Market, Md., Denton, Md., and Milford, Del. The Lord was present to bless in a wonderful way and each speaker was anointed with the power of the Holy Ghost to speak the words of God. Pray for success to be ours continually.—Pauline Roberts, clerk, 609 North St.

We closed a revival at Natchez, Miss., on Jan. 26, with ten at the altar. There were six or seven saved, two or three sanctified and two of them filled with the Holy Ghost. God wonderfully blessed all through the revival. I covet your prayers for my success in the Master's service. I believe the people in Mississippi whom I have met are some of the best I have ever met. They have treated me fine and cooperated wonderfully. May God richly bless them all.—Kenneth Barbour, Rt. 1, c/o A. H. Whittington, McCall Creek, Miss.

SHIPPENSBURG, Pa.—I praise God for the new work at South Fairview. We just closed a five weeks' revival in which our pastor, Brother R. S. Neeley, was in charge for three weeks and the Lord sent Sister Bertha G. Shideler to help us for two weeks. Ten were saved, six sanctified and one filled with the Holy Ghost. The church was set in order by our state overseer, Brother P. H. Walker, with ten taken into the church. There are some looking this way. We also organized the Willing Workers' Band, Y. P. E. and Sunday school.

Please pray for the church at South Fairview to be a real Church of God and shine for Jesus.—Gladys Bittinger.

In the Field of Books

REVIEW BY F. R. HARRAWOOD

Pastor of North Cleveland (Tenn.) Church

"*THE CHAOS OF CULTS*," by J. K. VanBaalen, B. D., is a book of over two hundred pages in which the most widespread cults are carefully and entertainingly discussed. The author reveals their vagaries with verbatim quotations from their "Prophets." The volume is based upon a previous work by the same author, which has been out of print for some time. Due to insistent demands, this new book, completely rewritten and with many new chapters added, is now brought out. This valuable volume has been prepared with the students in mind who desire a comprehensive view of what the leading cults teach, and the discussion of these in one volume affords an opportunity to show the underlying

unity of systems which apparently are widely divergent.

I know of no other one book that has a greater mine of information on such false doctrines as Spiritism, Theosophy, Christian Science, Seventh-Day Adventism, Russellism, Unitarianism, Modernism, and a number of other isms of the day. No one who wants to be informed can afford to be without this valuable book. One has said, "You will be sometimes amused, sometimes worried, always interested as you review this vivid pageant of America's religious cults."

Order of the Church of God Publishing House, Cleveland, Tennessee. Price, \$2.00.

REPORTS FROM THE FIELD

Lake City, S. C., Dist. Convention

The Lake City, S. C., district convention, with Rev. M. N. McPherson as district overseer and Rev. M. P. Cross, state overseer, convened at Lake City local church Jan. 16-18. The presence of the Lord was with us from the opening service through the handshakes and good-byes.

We had a well arranged program which included practically every minister on the district. It seemed that each speaker was at his best and as they yielded to the Spirit of God shouts of joy went up from the audience. Glory to God, it was uplifting to my soul. In the perilous times in which we live it seems every sermon I am privileged to hear inspires me and gives me a greater determination to live closer to God.

I feel that one of the greatest messages of the convention was our state overseer's rehearsal of his trip to the mission field. As he spoke many eyes were filled with tears and it seemed every one really got into the mission spirit, for at the close of the message the Bible was opened and placed on a bench (our state overseer just admonished the people to obey God) and the result was \$20.00 for the evening offering. Our total district mission offering was \$50.01, which was extremely good for this district. How we do thank God, the Giver of all good and perfect gifts. This offering was encouraging to our good pastor as well as to us saints, for he prayed so earnestly concerning it.

May I say that a revival conducted by Rev. A. L. Burroughs, state overseer of

Arkansas, at the Christmas season here at the Lake City church played a great part in our enjoyment of this convention, in that we were stirred concerning our spiritual condition as he largely addressed his messages to the saints, helping us to more fully realize the nearness of the coming of Jesus and the qualifications required for us to go with Him at the coming. You who know Brother Burroughs know his ability to preach the gospel under the great anointing of the Holy Ghost. It seemed that God especially favored him in his messages to us that week. Brother Burroughs has many friends among other Pentecostal people of this section, and we are hoping he will find it convenient to come our way again.

Pray for the work here.—Mrs. Brady (Tharp) Gray.

The Lord Is Providing For Us

STILLMORE, Ga.—I praise the Lord for our church at Hillside. We thank Him for all His goodness and visitations with us each time we meet. It is just through the blessings of the Lord that we still have the opportunity to go out to the house of God to worship Him in Spirit and in truth. We praise the Lord for the way He hears and answers prayer, that we can see the Church of God at Hillside being spiritually blessed again, with the Spirit and power of God being manifest in a mighty way. Jesus spreads His table for His children in every service and our souls are being made fat on the good things of the Lord. We surely thank the Lord for the good spirit we now have in the church and for the

way it is progressing. Surely the Lord knows our needs and is providing for us. We are surely bound to give thanks to Him for sending us Brother A. G. Carroll for our pastor this Assembly year. He is a real man of God and one who makes full proof of his ministry. We will be obliged to give him much credit for the good work he is doing in the church and in our district, over which he is overseer.

We thank the Lord for seeing our church and others over the top so early this year and for that good, devoted, humble spirit Brother Carroll had in getting up our one-dollar-per-member mission offering this year. It was so easy put over until it was a real blessing to every one. Brother Carroll puts Jesus ahead and then just leads his children gently along. Jesus said, "When he putteth forth his own sheep, he goeth before them, and the sheep follow him," John 10:4, but He did not say He would get behind the sheep and drive them. When we let the Lord have His way everything works out for His glory and neither is it in vain. We are not expecting his children to put it over by themselves, but we are expecting to help one another and with love serve one another. A place where there is unity and love is a place where God can and will bless.

We're looking forward to a good year in the Lord. Our pastor is a great encouragement to us and by that good devoted spirit he has he gives us opportunities to help do just some little things for the Lord, which encourages us so much, just to know he has confidence in us enough to ask us to help him. I really like this spirit of wanting to help others. I think it is far better than a selfish spirit, as some of us are just babes in the Lord and need help and encouragement. I thank the Lord we have it, and who knows but what some of us babes will be strong enough in the Lord to walk by our next Assembly year? God expects us to get strong enough to take a little meat sometimes and not always have milk. We are hearing many good things said about this good spirit of our pastor at Swainsboro and Hillside. Surely we feel like Odom's loss is our gain this year.

In conclusion, we ask all to pray for the churches of our district, also our pastor, and his wife who has an afflicted body and needs your prayers. Pray for me to be healed of kidney trouble. I am fully trusting the Lord with both soul and body. I know His grace is sufficient because He has healed me so many times, and children everywhere, remember our soldier boys in your prayers. Many of them are lost, going out to spend eternity without the Lord. Put these requests on your prayer list.—Mrs. Maggie Collins, Rt. 1.

Requests

For Prayer

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they must be signed.

Pray For

God to undertake for me.—Ada Inman, Sweetwater, Tenn.

My wife and me that we will be saved and healed. I have a very bad eye, it is about out. Please pray that God will heal it.—Mr. and Mrs. Kermit Toney, Mount Gay, W. Va.

The healing of our bodies. My husband cannot walk much at all and I have tonsillitis and rheumatism until I am not able to work. We are old and have three orphan grandchildren. We are surely having a hard time so please pray that God will provide for us somehow.—Mrs. Joe Slusher, Saylor, Ky.

The healing of a friend's body; God to undertake for her husband.—Mrs. H. W. McClure.

The healing of my body, I am down with my stomach and feet and have arthritis in my left side; my wife to be healed of sinus trouble.—Rev. R. H. Tadlock, Berkley Sta., 612 Middleton St., Norfolk, Va.

The Lord to heal my body and undertake for me and my children.—Mrs. Eva Smith, Toledo, Ohio.

The saving and healing of Miss Mae Bell Pressley who is seriously ill in the hospital; the healing of my body.—Mrs. Romie Scroggins, Sylacauga, Ala.

My sister, Mrs. Eloise Sorrell, Ferndale, Fla., to be healed of pellagra and other ailments, she is in a serious condition. She is a widow with one child and needs help from the Lord. My husband to be healed of heart trouble and asthma; the healing of my throat.—Mrs. W. R. Shoup, Ferndale, Fla.

The healing of my body, I am af-

flicted with arthritis in my knees and hands.—Mrs. F. Wildason, 1430 Lillie St., Fort Wayne, Ind.

The healing of my body, I have been sick over three years.—Mrs. Earl Smith, Ward 5, Sanatorium, Miss.

God to undertake for my home and husband.—Mrs. W. C. Rylee, 633 Lake St., Blytheville, Ark.

The Lord to heal and strengthen my body; my eyes to be healed; my mother's eyes to be healed; my husband; two friends, one of whom is in the hospital.—Mrs. Joe Smith, Coldwater, Miss.

The healing of my son and two grandchildren of typhoid fever, also pray that God will save their souls.—Mrs. S. W. Haire, Albany, Ga.

God to heal my body, the doctor says I will have to have an operation; my husband who has been sick to be strengthened, his body is very weak.—Mrs. Rosa Stalfe, Mallory, W. Va.

The healing of my son, he has T. B. and is in the Blue Ridge Sanatorium.—Mrs. J. R. Pope, 2216 Shell Road, Hampton, Va.

My baby to be healed.—Mrs. Ernest Vollrath, Rt 1, Cropwell, Ala.

The saving and healing of my husband, he is very sick; my father-in-law to be healed of something like palsy; our church at Cockeysville, Md., it surely needs prayer.—Ruth Haga, Reisterstown, Md.

My family that God will undertake; my husband's brother who is very ill to be saved and healed.—A Christian.

God to undertake for me, my husband, my father and other loved ones, and our church at Imperial, Calif.—Mrs. Maggie Lee Ivy, Box 342, Calipatria, Calif.

My wife and me to be healed of a bad fever. Most every family has had it and some have died of it. I took cold by walking so much in the water and getting from island to island and I do not have an overcoat or sweater. My body can't stand these hard trips. Please pray that God will provide me with an overcoat. Even if it is a secondhand one, I

can patch it. Pray for me that my body will be built up and I will be able to do His will.—A. W. Rigby, overseer of Turks Island, B. W. I.

The healing of my body, my nerves are in a bad condition.—Mrs. Cora Flemming, Rt. 1, Box 73, Murphy, N. C.

God to undertake for my husband.—Mrs. F. P. Jones, Rt. 1, Dinsmore, Fla.

The healing of my husband, he is in the worst stage of T. B. and the doctor says he can do nothing for him. He is unable to work and we have no income at all. We have seven children and have been having it very, very hard, and my husband has fared so badly as we do not have sufficient clothing and bed clothing to keep warm and we have a hard time for food. Please pray that God will provide for us somehow and pray that He will heal my husband that he can support his family. I will appreciate something good to read while I cannot get out and while sitting with my husband to comfort him. He believes he will be healed.—Mrs. Louisa Caldwell, Mozell, Ky.

Me to be healed of gallstones, the doctor says I will have to be operated on, I have already had one operation for this.—Laura Comer, Eccles, W. Va.

The saving and healing of my son and his wife who are in the T. B. hospital at Orlando, Fla. Their address is Raymond and Nellie Clough, Box 3513, Orlando, Fla.—Mrs. Mattie Clough, Rt. 1, Bradenton, Fla.

A lady to be healed of cancers and other troubles. God knows her condition.—A friend, Jackson, Mich.

God to undertake for my husband.—Fannie Thompson, Rt. 1, Folsom, La.

My little granddaughter to be healed, she is very sickly and now has pneumonia.—Blanch Buckland.

The Lord to heal my body and give me more faith.—Mrs. D. H. Sanford, Box 321, East Tallassee, Ala.

The healing of my body of indigestion and several other ailments, also my head, eyes and kidneys.—Mrs. R. L. Daniels, Rt. 5, Colquitt, Ga.

Pray for the boys listed below who are in the Army and Navy that the unsaved may be saved and that they will be protected and kept by the mighty hand of God:

My friend.—Miss Helen Lee, Gurley, Ala.

My son.—Walnut Grove, Mo.

Me to be healed of heart trouble and my soul to be saved.—Joe Wertz, Harrisburg, Pa. (Continued on page 15)

Weekly Question Box

Question: Please give me some scriptures on "Where are the dead?" Here is what I would like to know, does the soul go right to hell or to heaven at death or is there a prepared place for it? Are the dead conscious, wherever they are? In Eccl. 9:5-10 it says the dead know not anything. In Rev. 6:10 it says they cried out, thus showing that they were conscious, and under the altar, wherever that was. If the soul departs from the body and goes straight to heaven or to a prepared place besides the grave, why does it have to return to the grave? The Scriptures say that the dead in Christ shall rise first. To rise would indicate you were down or in the grave. I know the body will not rise for it will be changed to a spiritual body and that will rise, but where will the soul or spirit be until then? Please explain.—E. W.

Answer: In order for us to determine the destiny of man, it might be well for us to know something of his origin. In Gen. 2:7 we read, "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." Here we find man to be a triune being—body, soul, and spirit, or body, spirit, and soul. The Lord God formed the body out of the dust of the earth. Then God breathed into man the breath or spirit of life. The product of this union; namely, the body and the spirit, brought into existence the living soul. The word "spirit" is translated from Greek and Hebrew words which mean "wind," "breath," the Greek word being "pneuma" from whence comes the word we use in designating pneumatic tires or tires filled with air. Beings referred to as spirits are usually designated as evil spirits or angelic spirits or the Spirit of God, thus invisible or beings as air, be they evil or good. Since the body is material, it is the body that God spoke of when He said, "For in the day thou eatest thereof thou shalt surely die." The soul of man did not die but the spirit left the body and the body died. It is this part of man; namely, the body, that is spoken of in Eccl. 9:5-10. The book of Ecclesiastes is called "The Book of the Man Under the Sun," the phrase "under the sun" appearing about thirty-seven times in the book. Thus we understand that the dead know not anything "under the sun," or here in this world. As far as all visibility is concerned, they are gone and know nothing.

The scripture in Rev. 6:10 is just ex-

actly as it says, describing where the souls of men are. These were righteous. They had died for the cause of Christ and were in waiting. Paul said, 1 Thess. 4:14, "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him." Thus we see that the soul is with Christ and will be brought back with Him to reunite with the body in the resurrection. The same passage in the sixteenth verse says, "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first." So those who are asleep in Jesus God will bring with Him, and those who are dead in Christ shall rise first. Of course, the souls of those who sleep in Him will reunite with the bodies of those who die in Christ.

The story of the rich man and Lazarus seems to present the idea that those who die without God go to a place of torment. Whether they go directly to the lake of fire or into outer darkness until a final time of judgment, matters not; it is torment. The Scripture seems to set forth very clearly that there is to be a general resurrection and judgment. But since we are interested more in where the saints will go at death, we find them to be with the Lord. Paul said, in 2 Cor. 5:8, 9, "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. Wherefore we labour, that, whether present or absent, we may be accepted of him." Thus is set forth very clearly that when we die and are absent from the body, we are present with Him.

Question: Please explain Luke 22:31, 32. Was Peter converted before Jesus went to the cross or afterward?—P. E. C.

Answer: The verses referred to read, "And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren." It is Satan who sifts the people, and not the Lord. The Lord uses the fan, as recorded in Matt. 3:12, "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire." The sieve sifts out the good and leaves the bad. The fan fans out the bad and leaves the good. Our

(Continued on page 15)

My Sermonette

FLORENCE SCHUMAKER

"Behold, I will send my messenger," Mal. 3:1.

Yes, the messenger came, but he was not recognized. The world killed him by cutting off his head, thus thinking to do away with him, but, "Truth crushed to earth will rise again."

"Behold, I will send my messenger." Faithful is He that hath promised, but alas, you did not recognize the messenger as such. He was trying so hard to help you to make himself known but you knew him not. You thought it was merely a friend, or just your pastor, or a child's song, or maybe the radio, but it was he, God's messenger, sent in your hour of need, trying so hard to help you, restrain you, or lead you to Him.

A Jewess was once dealt with by two Christian workers. The plan of salvation by blood was laid before her, from Abel's sacrifice down to the supreme sacrifice on the cross. Numerous questions were answered. But what was their amazement to find her in a church a few evenings later listening to an evangelist who delivered a sermon to that one woman alone. Every question that she had asked the workers was met as surely as if that man had written his sermon based on their conversation. My friend, that was God's messenger to that woman, if ever there was such. Yet she believed not and never went back. The messenger was sent, the message was delivered, yet he was not encouraged, nor the message heeded.

"He shall bring all things to your remembrance whatsoever ye have need of." Yes, that is the office work of the blessed Holy Ghost. "All things." What could be more comforting or reassuring? Yet, if we are not instant in season and out of season, we shall merely think it thundered.

How many of us, or rather all of us, at some time or other have had eyes that saw not as well as ears that did not hear? Even the Lord Himself said that "seeing that they may see and not perceive, and hearing they may hear, and may not understand; lest at any time they should be converted and their sins should be forgiven them."

Did you ever take the same verse twice or even three times in succession from your Promise Box? Did you ever open the Sacred Word twice, yea, three times, in succession in answer to prayer? Perhaps it wasn't what you desired but it was God's message to you. Do you

(Continued on page 15)

Mission Page

(Continued from page 7)

our minds "till He comes." We sang "God Save the King," "The Star-Spangled Banner," "God Save the King" again, and then came good-byes and handshakes.—Ivan L. Miller, secretary.

Question Box

(Continued from page 14)

Lord knew that Peter would have most of the good sifted out of him if he got into the hands of the enemy, and, of course, after such a sifting Peter needed to be changed or converted. He had been converted before that time; he had been a disciple of John the Baptist even before he met with Christ. He had been chosen as one of the special ones to view the transfiguration. He had received part of the ministry, and it was only from this falling away that he must be restored.

My Sermonette

(Continued from page 14)

consider that the Urim and the Thummim way of determining God's will? Maybe so, but beloved, let us at least search our hearts when the same thought is brought in quick succession to our attention, for fear it may be the first leading of the Holy Spirit.

I believe guardian angels are trying hard to direct us. Let us ask God to open our blind eyes, that we may be able to see God's messenger. Balaam couldn't but an ass did.

"Be ye not forgetful to entertain strangers for thereby some have entertained angels unawares." First and last of all, dear reader, entertain to the best of your ability God's greatest messenger, even His only begotten Son, "whom the world cannot receive, neither doth it know him." But ye can know Him. How terrible it will be at the judgment day not to have recognized Jesus Christ.

*"He speaks, and the sound of His voice
Is so sweet the birds hush their singing,
And the melody that He gave to me,
Within my heart is ringing."*

Is it ringing within your heart?

My Visit to the Mission Fields

(Continued from page 3)

as many as fifty or fifty-five persons saved during the convention. Splendid progress has been made throughout the island. I understand that some seventeen new churches have been set in order since the last General Assembly, making now over 125 churches throughout the island. Of the many hundreds saved but few can qualify for church membership because of their not being legally married. According to one of their own papers,

72 per cent of the natives live in this unfortunate situation.

Men-Worshippers

My heart was strangely gripped on seeing a man posing as a priest, dressed in a gorgeous, long scarlet robe, out in a park near the street, with the open sky as his covering and with a smoking torch his only light, to light the faces of the black men thronged about them as he praised Haile Salassie as being the only God, the King of kings, and the Lord of lords. He predicted that in 1942 there should not be one stone left upon another, and then in the next breath he cursed. He described the living conditions in Africa as being much better than those in Jamaica, and stated that when Haile Salassie asked the League of Nations if they had anything for the Africans, in response to their answer, he shook his head and walked out of the room. He claims that that was when darkness fell upon all the earth and that this war is the result of that failure to recognize the King of kings and the Lord of lords. Poor priest! He didn't realize that England recently gave back to the dethroned king his country and loaned him money to re-establish his people. Nevertheless, he acclaimed Haile Salassie as being God on earth, and questioned, "Why go elsewhere to seek Him?" The roaring crowd would answer as with the "rah, rah, rah" of a football team, "Yes, Haile Salassie is God!"

There was a strange feeling that crept over my heart as I stood there and listened at that person acclaim another man as being God and watched the people so duped as to believe his story. After Brother Pearson and I walked up, the only two white people in the group, we were surrounded by several of the number; and the priest said: "The white men are here to trap this black man," and made many other unfavorable remarks. But I only pulled my hat down a little tighter, said nothing, and listened longer to his awful ungodly claims.

When we think of these poor unfortunate souls, our hearts go out to them with pity; and yet right here in our fair America, I understand, millions worship "Father Divine" and "Daddy Grace." When the millions of every race will bow to such an awful thing, it seems more than one can comprehend; yet our God said that in the last days such would be. Never did I believe that I would live to see such a day until just a few years ago, but that day is here, definitely here.

Don't forget to pray for the work in our mission fields because these are dangerous times.

These are perilous times we are in—more dangerous, more serious than the multimillions have realized. This is truly a day of grim undeniable realities. Pray

for our missionaries and missions. We must work while it is day for the night cometh. It is true we look on to sure everlasting victory. We know the morning cometh, but we are also faced with the fact that the night must also come, "for the morning cometh, also the night," Isa. 21:12.

REQUESTS

(Continued from page 13)

Me to be healed of a goitre on my neck.—Josie Leopard, 48 Stockman Ave., Greenwood, S. C.

—R—

Me to be healed of high blood pressure and heart trouble and my eyesight to be completely restored. I also have other ailments. My husband to be healed of rheumatism. — Mrs. Mae Ayers, Waynesboro, Tenn.

—R—

The healing of my brother, God is our only dependence.—Clara Page, Box 513, Valdese, N. C.

—R—

The healing of my body, I am in bed with the flu.—Mrs. Laura Pool, 402 South St., Durham, N. C.

—R—

Me to be healed of a bad stomach. I am twelve years old and belong to the Church of God.—Roy Lee Smith, Melrose, N. Mex.

—R—

Sister Green to be healed of two cancers, the doctor says there is no chance but we know there is a God; my mother and me.—Sister Ila Green, 1223 45th St., Columbus, Ga.

—R—

The healing of my body of high blood pressure and other troubles, I also have a severe pain in my head and back and just above my heart. It gets so bad sometimes until my left arm and shoulder hurt me and I can't use my arm much at times; my husband and children to be saved and healed.—Mrs. Hugh A. Rogers, Rt. 2, McRae, Ga.

Report

UNICOI, Tenn.—I praise the Lord that I am still on the battlefield for the Lord. I have been deprived of being out in the work of the Lord ever since the Assembly, on account of the serious illness of my wife, but I praise the Lord because she is getting some better. I have had a few nights' service at Ball Creek. Four were saved, one sanctified and many were blessed and are seeing the light on holiness. They are talking strongly of building a church house. I think I will get a new Church of God in that place. There are some very interested people there, so you Evangel readers pray for that place, and pray for me that I will ever be found doing the Lord's will.—George Brummitt.

Deaths

BALL

Sister Cora Ball, a faithful member of the Church of God at Pumpkin Bend, went to be with Jesus Jan. 22, 1942; age twenty-six years, eleven months and seven days.—Lono Marlin, pastor, McCrory, Ark.

MINTION

Sister Minton, our dear sister in Jesus, departed this life Nov. 14, 1941. We hope to meet her some day.—Lura Geary, clerk, Echols, Ky.

JONES

W. R. Jones, a faithful member of the Dividing Ridge Church of God, departed this life to be with Jesus Jan. 12, 1942; age seventy-six years.—Mrs. Texas Jones, Soddy, Tenn.

ABBOTT

Joseph Franklin Abbott was born 1875 and departed this life Jan. 26, 1942; age sixty-six years, three months and fifteen days.—John Newton, pastor, 146 Cotter Ave., Somerset, Ky.

PITMAN

Mary J. Pitman, a devoted Christian, was born Feb. 7, 1852, and departed this life Dec. 26, 1941; age eighty-nine years, ten months and twenty-three days.—John Newton, pastor, Somerset, Ky.

DICK

Eula Dick was born Sept. 26, 1920, and departed this life Dec. 26, 1941; age twenty-one years and three months.—John Newton, Somerset, Ky.

HUDGINS

James Jackson Hudgins departed this life Jan. 11, 1942; age sixty-three years.—O. B. Myrick, pastor, Huntsville, Ala.

MALLORY

Mrs. Ella (Grandma) Mallory, a faithful member and evangelist of the Church of God at West Huntsville, Ala., departed this life Jan. 22, 1942. Grandma leaves many friends and we all miss her.—Her pastor, Rev. O. B. Myrick, 412 7th Ave., Huntsville, Ala.

DENSON

Brother and Sister Ernest Denson, Rt. 1, Arley, Ala., passed away to be with Jesus just a few weeks apart, she passing away Dec. 21, 1941, and he a few weeks before. Both were twenty-nine years of age and members of the Church of God at Helicon, Ala. They left three orphan

children who need our prayers as we join the bereaved in their passing.—Her aunt, Mrs. Ida McCoy, Arley, Ala.

Editorially Speaking

(Continued from page 4)

the attention of doctors and nurses. A brother minister, whose name is not given, preached at Brother Dale's new church all during the time of his being in the hospital, gratis, and turned the support of the church to the family of the unfortunate victim of the automobile wreck.

Brother Dale is now out of the hospi-

tal with all of the fiery determination to carry on that he has had heretofore. Being left a cripple, he is unable to carry on as he would like but preaches regularly at his church sitting in a chair. He is determined not to be defeated. The poem in the insert on the Editorial Page is aptly dedicated to Brother Dale and was inspired by his undaunted courage in his time of trial in which little light for the future could be seen. It is the kind of rigid, re-enforced, fortified determination that will win and carry the doctrine of Christ and His Church to sublime heights.

Bible Entertainment

Children and young people must have entertainment and since they must there is no better entertainment to give them than that in which they can better acquaint themselves with the Word of God.

Five books are now offered to our reading public to help solve the problem of Bible entertainment: "The Rainbow Book of Bible Puzzles," "Bible Quizzes," "More Bible Quizzes," "Bible Quotations," and "Bible Clues." Each one of the Bible Quiz books contains one thousand well chosen Bible questions, together with the answers in the back of the book. They provide a most unique way capitalized by radio in which to stimulate and encourage Bible study. "The Rainbow Book of Bible Puzzles" is a new edition. It is different inasmuch as it provides a most unique work book for classes, individual use and recreational pastime in the home. Its use with beginners is particularly useful. Its appearance is attractive and colorful. It is easy to read and is illustrated with line drawings. "Bible Clues" and "Bible Quotations" take their places side by side with the others.

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